



TEJON-CASTAC
WATER
DISTRICT



South of Kern River Executive Committee Regular Meeting

Thursday, June 12, 2025

9:00 a.m. to 10:30 a.m.

Meeting Information Posted:

www.sokrgsp.com

<http://www.aewsd.org> * <http://www.wrmwsd.com>

<http://www.tejoncastacwd.com> * <https://www.arvincsd.com>

In Person: Arvin-Edison Water Storage District Headquarters
20401 E. Bear Mountain Blvd. Arvin, CA 93203

Via Remote (**Microsoft Teams**): <https://www.microsoft.com/microsoft-teams/join-a-meeting>

[Click here to join the meeting](#)

Meeting Number: **289 619 843 830**

Meeting Password: **ko5K35**

Phone: **1.213.437.9052**

Phone Meeting Number (access code): **276 512 496#**

NOTICE: Members of the public interested in participating by teleconference may do so using the call-in information above or by following [this link](#). Please note that this teleconference option is provided as a courtesy and at the participant's own risk. The Committee cannot guarantee that there will be no loss of connectivity or other technological obstacle to full participation through teleconferencing. By participating in this way, participants confirm that they understand this risk and that the Committee is not obliged to delay any portion of the meeting due to such technological obstacles and thus that teleconference participants may be unable to participate.

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. APPROVAL OF THE AGENDA
5. APPROVAL OF MAY 8, 2025 REGULAR MEETING MINUTES
6. PUBLIC COMMENT
7. REPORT ITEMS
 - a. GSP Manager Report (*Muhar*)
 - i. Basin Coordination
 - ii. Outreach and Engagement
 - b. Technical Consultant Report (*EKI*)
 - i. Report on technical meetings with State Water Resources Control Board (SWRCB) staff on potential GSP revisions
 - ii. SGMA Monitoring Network performance and sustainable management criteria (SMC) compliance

- c. Finance Report (*Nicholas*)
- d. California Aqueduct Subsidence Program (CASP) update (*Nicholas*)
- e. Management Area updates (*Muhar, Nicholas, Martin, Barraza*)

8. ACTION ITEMS

- a. Discussion and possible action to ratify the home boards' actions to (a) approve final draft amendments to Groundwater Sustainability Plan and supporting appendix of projects and management actions for the Groundwater Sustainability Agency, (b) authorize their submission by the Kern County Subbasin Point of Contact to the State Water Resources Control Board (SWRCB) before June 20th for review by SWRCB staff, and (c) authorize their release for public review and comment.

9. CORRESPONDENCE

10. CLOSED SESSION

- a. Potential Litigation (Government Code §54956.9(d)(2), (e)(1); 1 item).

11. ADJOURNMENT