

ARVIN COMMUNITY SERVICES DISTRICT  
ARVIN, CALIFORNIA

2010  
URBAN WATER MANAGEMENT PLAN

Prepared by:

Arvin Community Services District  
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**Arvin Community Services District**

Arvin, Kern County, California

**2010 URBAN WATER MANAGEMENT PLAN**

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PROOF OF PUBLICATION – ARVIN TILLER

DISTRICT SERVICE AREA MAP

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS, March 18, 2015

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# PROOF OF PUBLICATION

(2015.5 C.C.P.)  
(GENERAL FORM)

STATE OF CALIFORNIA }  
County of Kern } ss.

I, the undersigned, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a part of or interested in the above entitled matter. I am the chief clerk/publisher of *The Arvin Tiller*, a newspaper of general circulation, printed and published weekly, in the City of Arvin, County of Kern, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court order number 37403, of the County of Kern; that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and in any supplement thereof on the following dates, to-wit: March 4, 2015

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

*David G. [Signature]*

(Signature)

Executed on 3-4-15  
at Arvin, California

The *ARVIN TILLER*  
PO Box 1600  
Shafter, CA 93263

Phone (661) 746-4942

## PUBLIC NOTICE

### Public Hearing Notice

Public hearing will be held on March 18<sup>th</sup>, 2015 at 309 Campus Dr., Arvin CA 93203 regarding the Initial Urban Water Management Plan for Arvin Community Services District. For additional information or a copy of the draft plan, please contact Fernando Pantoja at 661-854-2127.  
Publish *Arvin Tiller* March 4, 2015

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*March 4, 2015*

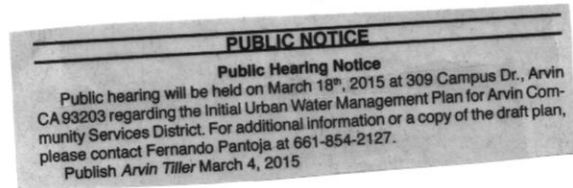
I certify (or declare) under the penalty of perjury that the foregoing is true and correct.



(Signature)

Executed on \_\_\_\_\_  
at Arvin, California

*3-4-15*



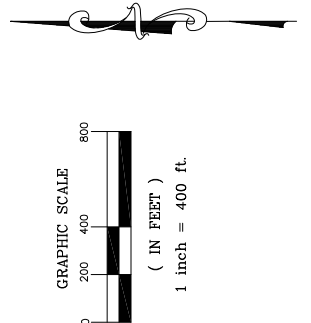
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DISTRIBUTION MAP  
 ARVIN COMMUNITY SERVICES DISTRICT  
 ARVIN, CALIFORNIA  
 SERVICE AREA MAP

CURRENT SERVING AREA (8/10/12)



- LEGEND
- ACTIVE WELL/PUMP STATION
  - ABANDONED / FILLED WELL OR PUMP STATION
  - WATER DISTRIBUTION PIPE (SIZE AS NOTED)
  - GATE VALVE
  - FIRE HYDRANT
  - SERVICE AREA BOUNDARY
  - ARVIN CITY LIMITS

DEE JASPAC ASSOCIATES, INC.  
 CIVIL ENGINEERS  
 1000 W. MAIN ST., SUITE 100  
 ARVIN, CA 93203  
 TEL: 805.335.4588

MINUTES OF THE SPECIAL MEETING OF  
THE BOARD OF DIRECTORS  
ARVIN COMMUNITY SERVICES DISTIST  
March 18, 2015

The Board of Directors of the Arvin Community Services District duly met at a Special Board Meeting held on March 18, 2015 at the hour of 6:00 p.m. at 309 Campus Drive, Arvin, CA 93203.

The meeting was called to order by Board President Reyna at 6:00 p.m.

Directors Present: De Anda, Gallardo Alvarez, Reyna.

Directors Absent: Moreno.

Others Present: Fernando Pantoja – General Manager, Alan Peake - District Counsel, Dee Jaspar District Engineer, and Public.

Pledge of allegiance: The Pledge was led by Board President Reyna.

**Director Moreno was present at 6:04 p.m.**

**1. Introduction of Arvin’s New City Manager:**

Alfonso Noyola introduced himself as Arvin’s New City Manager. Mr. Noyola notified the Board that he has been the City Manager for two month and is looking forward to working with the community.

**2. Public Hearing with Board to review and possibly adopt the Arvin Community Services District’s Initial Urban Water Management Plan:**

Board President Reyna opened up the for Public Hearing for the Arvin Community Services District Initial Urban Water Management Plan (“UWMP”).

Legal Counsel notified the Board that every Urban Water Supplier that served more than 3,000 connections are required to adopt a UWMP. The UWMP must provide certain information to efficiently manage its water supply, looking for goals and to plan for the future.

The District Engineer presented the UWMP to the Board and summarized the plan to the Board. Mr. Jaspar notified that the plan was for 2010 and that the UWMP needs to be done every 5 years with the 2015 UWMP needing to be completed by June of 2016.

Board President Reyna closed the Public Hearing after no comments were made for the Arvin Community Services District Initial Urban Water Management Plan.

A motion was made by Director Alvarez, seconded by Director De Anda, to adopt the Arvin Community Services District’s Initial Urban Water Management Plan subject to minor revisions from third parties with the approval of the Districts Engineer and the Manager was carried by the



following votes:

AYES: De Anda, Gallardo, Moreno, Alvarez, Reyna.  
NOES: None.  
ABSTAIN: None.  
ABSENT: None.

**3. Board to discuss and to set a budget for items to be provided at the 37<sup>th</sup> Annual Arvin Wildflower Festival on April 24-26<sup>th</sup>, 2015 and accept any donations related there to:**

The General Manager provided information of items that could be given out to at the Festival and was seeking direction from the Board.

After a brief discussion, direction was given to the Board for the Manager to get more detail quotes on posters, magnets, pens and if a quote can be obtained on water conservation items.

**4. Adjournment:**

There being no further business to come before the Board during Open Session, motion to adjourn the meeting was made at 7:07 p.m. by a motion from Director Moreno, seconded by Director Alvarez, and was carried by the following votes:

AYES: De Anda, Gallardo, Moreno, Alvarez, Reyna.  
NOES: None.  
ABSTAIN: None.  
ABSENT: None.

Submitted by:

Fernando Pantoja  
General Manager