



TEJON-CASTAC  
WATER  
DISTRICT



## South of Kern River Executive Committee Regular Meeting

Thursday, April 10, 2025

9:00 a.m. to 10:30 a.m.

Meeting Information Posted:

[www.sokrgsp.com](http://www.sokrgsp.com)

<http://www.aewsd.org> \* <http://www.wrmwsd.com>

<http://www.tejoncastacwd.com> \* <https://www.arvincsd.com>

In Person: Arvin-Edison Water Storage District Headquarters  
20401 E. Bear Mountain Blvd. Arvin, CA 93203

Via Remote (**Microsoft Teams**): <https://www.microsoft.com/microsoft-teams/join-a-meeting>

**[Click here to join the meeting](#)**

Meeting Number: **289 619 843 830**

Meeting Password: **ko5K35**

Phone: **1.213.437.9052**

Phone Meeting Number (access code): **276 512 496#**

**NOTICE:** Members of the public interested in participating by teleconference may do so using the call-in information above or by following [this link](#). Please note that this teleconference option is provided as a courtesy and at the participant's own risk. The Committee cannot guarantee that there will be no loss of connectivity or other technological obstacle to full participation through teleconferencing. By participating in this way, participants confirm that they understand this risk and that the Committee is not obliged to delay any portion of the meeting due to such technological obstacles and thus that teleconference participants may be unable to participate.

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. APPROVAL OF THE AGENDA
5. APPROVAL OF MARCH 13, 2025 REGULAR MEETING MINUTES
6. PUBLIC COMMENT
7. REPORT ITEMS
  - a. GSP Manager Report (*Muhar*)
    - i. Basin Coordination
    - ii. Outreach and Engagement
  - b. Technical Consultant Report (*EKI*)
    - i. Report on technical meetings with SWRCB staff on potential GSP revisions
    - ii. SGMA Monitoring Network performance and sustainable management criteria (SMC) compliance

- c. Water Year 2024 Annual Report Submitted to DWR:  
<https://sgma.water.ca.gov/portal/service/gspar/document/4773>
- d. Finance Report (*Nicholas*)
- e. California Aqueduct Subsidence Program (CASP) update (*Nicholas*)
- f. Management Area updates (*Muhar, Nicholas, Martin, Barraza*)

#### 8. ACTION ITEMS

- a. Consider ratification of and GSA home board approvals to fund the Rincon task order related to Plan Manager / Point of Contact
- b. Consider endorsement and recommendation for GSA home board approval to fund a contract for Subbasin water quality strategic support
- c. Consider endorsement and recommendation for GSA home board approval related to the cost share for the Subbasin-wide translation and interpretation services

#### 9. CLOSED SESSION

- a. Potential Litigation (Government Code §54956.9(d)(2), (e)(1); 1 item).

#### 10. ADJOURNMENT