

# 309 Campus Drive, Arvin, CA 93203

## REGULAR MEETING AGENDA OF THE REGULAR MEETING OF ARVIN COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS Monday, March 6, 2023, 6:00 P.M.

This meeting is held in accordance with the Brown Act. Individuals may address the Board on any matter listed on this agenda, excluding closed session. Members of the public desiring to address the Board must request recognition from the Board President. Presentation by members of the public is limited to two minutes each per agenda item.

Flag Salute: Board and audience salute flag.

## 1. Public Comment

This portion of the meeting is set aside for members of the public to address any matter <u>not</u> on this agenda and over which the Board has jurisdiction. Comments are limited to 2 minutes for each person and 15 minutes on each subject.

## 2. Consent Calendar

The Consent Calendar consists of items that in staff's opinion are routine and noncontroversial. These items are approved in one motion unless a Board Member or member of the public removes a particular item.

a. Approval of Regular Meeting Minutes of February 21, 2022

b. Accounts Payable for February 20, 2023 – March 3, 2023

Motion:

Director \_\_\_\_\_\_, seconded Director \_\_\_\_\_\_ Roll Call: BD Gallardo \_\_\_ BD Ojeda \_\_\_ BD Pantoja \_\_\_ VP Alvarez \_\_\_ BP Reyna \_\_\_\_ 3. Update on District Solar Project and Approval of Letter of Intent to lease approximately 6 acres from the City of Arvin located on the northeast corner of APN: 189-353-07 Motion:

Director \_\_\_\_\_\_, seconded Director \_\_\_\_\_\_ Roll Call: BD Gallardo \_\_\_ BD Ojeda \_\_\_ BD Pantoja \_\_\_ VP Alvarez \_\_\_ BP Reyna \_\_\_

4. Update on Inadequate Determination of the Revised 2020 Groundwater Sustainability Plans Submitted for the San Joaquin Valley - Kern County Subbasin and Approval of EKI Task Order dated March 3. 2023.

Motion: Director \_\_\_\_\_, seconded Director \_\_\_\_\_ Roll Call: BD Gallardo \_\_\_\_ BD Ojeda \_\_\_ BD Pantoja \_\_\_ VP Alvarez \_\_\_ BP Reyna \_\_\_\_

## 5. Staff Comments:

- a. General Manager's Report
- b. Legal Counsel
- c. District Engineer

#### 6. Board Member Comments:

This portion of the meeting is set aside to provide the Board with an opportunity to bring any new matters to the attention of the District. However, while no action can be taken on any matter discussed during this portion of the meeting, a Board Member may request that a subject be placed on an upcoming agenda. This portion of the meeting also allows the Board to get a brief update on any matter addressed at a previous meeting.

- a. Director Gallardo
- b. Director Ojeda
- c. Director Pantoja
- d. Vice President Alvarez
- e. President Reyna

#### 7. Adjournment:

Adjournment:
Director \_\_\_\_\_\_, seconded Director \_\_\_\_\_\_ Roll Call: BD Gallardo BD Ojeda BD Pantoja VP Alvarez BP Reyna

I hereby certify under perjury under the laws of the State of California that the foregoing agenda was posted on the Arvin Community Services office window and website not less than 72 hours prior to the meeting dated March 6, 2023.

Raul Bangarf.

Raul Barraza, Jr. Board Secretary/General Manager

AMERICANS with DISABILITIES ACT: In compliance with the ADA, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the District Board Secretary's office (661) 854-2127. Notification of at least 24 hours prior to the meeting or time when services are needed will assist the District staff in assuring those reasonable arrangements can be made to provide accessibility to the meeting or services.